## THE HUMAN SERVICE CENTER

SERVING FOREST - ONEIDA - AND VILAS COUNTIES
(HUMAN SERVICES BOARD 51.42/51.437)
P.O. BOX 897

705 EAST TIMBER DRIVE • RHINELANDER, WI 54501-0897

TELEPHONE: 715-369-2215 FAX: 715-369-2214

# MEETING NOTICE

There will be a meeting of the:

### THE HUMAN SERVICES BOARD

on

### WEDNESDAY, FEBRUARY 17, 2021 AT 4:00 P.M.

(Rhinelander Room)

at The Human Service Center

705 East Timber Drive, Rhinelander, WI

Entry: Main Entrance (follow posted signs) Handicap accessibility at main entrance.

**NOTICE:** Board members and public have the option to attend the meeting in-person, via video through Microsoft Teams Meetings or via phone through Microsoft Teams. For the call-in option, please dial: (715) 318-7586 and when prompted enter 482845152#. This number will automatically bring you to the waiting room for the meeting. To join via video, click on the following link: <a href="http://bit.ly/36BKzHn">http://bit.ly/36BKzHn</a>

Posted & Media Notified By: Melissa Gauthier

#### **AGENDA**

#### ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION/DECISION ITEMS

- I. Meeting Convenes
- II. Approval of Minutes -1/20/21
- III. Board Training Presentation: Ethics and Conflicts of Interest by Philip Freeburg, UW-Madison Division of Extension
- IV. Director's Report
  - A. Vacancies and Recruitment
  - B. COVID-19 Related Updates
  - C. Committee Meeting Schedules
  - D. Women's Grant Application Review
  - E. KOINONIA Sub-lease
- V. Report of the System Review Committee—2/2/2021
  - A. Conflict Resolution Protocol
  - B. Wrap-Up Report Action Item
- VI. Report of the Operations Committee -2/10/2021
  - A. Employee Handbook Updates
  - B. Salary Administration
  - C. COVID Sick Leave
- VII. Report of the Developmental Disabilities Committee 2/10/2021

- VIII. Report of the Behavioral Health Committee 2/11/2021
- IX. Report of the Administration Committee 2/11/2021
  - A. 2020 Year-to-Date Financial Update
  - B. Management Salary Action Item
  - C. Accounting Software Action Item
- X. Next Meeting Dates
- XI. Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aides and services. Contact A. Paddock at 715-369-2215, ext. 3935.